

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

U.S. PTO  
10/706589  
22387 111203

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility  Design

original patent application,  
 continuation-in-part application

INVENTOR(S): **Kirk Steven Tecu, William Robert Haas**

TITLE: **SAVING A FILE AS MULTIPLE FILES**

Enclosed are:

The Declaration and Power of Attorney.  signed  unsigned or partially signed  
 10 sheets of drawings (one set)  Associate Power of Attorney  
 Form PTO-1449  Information Disclosure Statement and Form PTO-1449  
 Priority document(s)  (Other) (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	32 — 20	12	X \$18	\$ 216
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design (\$340.00); Utility (\$770.00)				\$ 770
TOTAL FILING FEE				\$ 986
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 986

Charge \$ 986 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV269329848US

Respectfully submitted,

Date of Deposit 11/12/2003

**Kirk Steven Tecu, William Robert Haas**

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By Rhonda Zaffino  
Typed Name: Rhonda Zaffino

By Adam E. Crall

**Adam E. Crall**

Attorney/Agent for Applicant(s)  
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Date: **11/12/2003**

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